



# INVITATION FOR BID

Date Issued: June 9, 2021

Washington Unified School District  
On behalf of  
Central Valley Buying Group

**CLOSING DATE:**

July 21, 2021

All bid inquires must be submitted via email to [marina.navarro@wusd.ws](mailto:marina.navarro@wusd.ws) or [keith.loewen@wusd.ws](mailto:keith.loewen@wusd.ws) no later than July 15, 2021. The bid documents and all questions and answers will be made public on the WUSD Food Services Department website at <http://www.washingtonunified.org/departments/food-services/> under "Central Valley Buying Group", no later than end of business day July 15, 2021.

Bids will be received at [marina.navarro@wusd.ws](mailto:marina.navarro@wusd.ws) until 2:00 p.m. on the "Closing Date" written above, at which time they will be publicly opened:

PURCHASE OF Paper, Seafood, Meat, Poultry, Frozen, Canned & Dry, Cleaning Products, Misc Supplies, Specified Dairy Products & Beverages  
(DATE OF AWARD FROM JULY 1, 2021 TO JUNE 30, 2022)

### BIDDER'S SURETY IS:

NOT REQUIRED FOR THIS BID.

REQUIRED in the amount of \_\_\_\_\_ and shall be enclosed with the Bid Proposal.

QUALIFICATIONS: To qualify for consideration, each Bid must be:

1. Returned complete and intact on standard bid forms.
2. Physically received no later than the hour and closing date prescribed above.
3. Signed manually by an authorized bidder or company representative.
4. Returned with signed Suspension and Debarment Certification form Certification Regarding Lobbying form and Disclosure of Lobbying Activities form.

INVALIDATION: Failure to comply with the above requirements shall constitute grounds for invalidating the bid, which may be rejected and declared void by the District.

## PROPOSAL

TO THE BOARD OF EDUCATION OF THE WASHINGTON UNIFIED SCHOOL DISTRICT

Honorable Members:

In compliance with the invitation to bid, the undersigned, acting for the firm named, hereby proposes and agrees, if this bid be accepted, to furnish the items and/or services at the prices quoted opposite each item, within the times indicated, and in accordance with the instructions, general conditions, and specifications set forth in these bid documents.

--- Please read these instructions, the general conditions and the specifications carefully before submitting your bid.

--- Quote Net Delivered prices only.

--- Do not include State Sales tax.

--- For further information, email

Marina Navarro at  
[marina.navarro@wusd.ws](mailto:marina.navarro@wusd.ws)

FIRM NAME Sysco Central California

By Summer Knight  
Print or Type Name

  
MANUAL SIGNATURE

Address 136 Mariposa Rd  
Number Street

Address Modesto CA 95341  
City State ZIP

Phone 209-527-7700 Dated 7/21/21

E-mail: 004-bidsserviceaccount@centralca.sysco.com

Federal Tax ID Number: 94-1460474 DUNS NO. \_\_\_\_\_

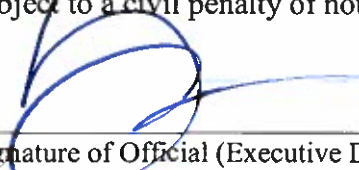
# CERTIFICATION REGARDING LOBBYING

## CERTIFICATION FOR CONTRACTS, GRANTS, AND COOPERATIVE AGREEMENTS

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated-funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of congress, or an employee of a member of congress in connection with the awarding of any federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal-appropriated funds have been paid or will be paid to any person for influencing or attempting to influence any officer or employee of an agency, a member of congress, an officer or employee of congress, or an employee of a member of congress in connection with this Federal contract, grant, loan, or a cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying, in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including sub-contracts, sub-grants, and contracts under grants, loans and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

By  \_\_\_\_\_ Date: 7/21/21  
(Signature of Official (Executive Director) Authorized to Sign Contract)

By \_\_\_\_\_ Date: \_\_\_\_\_  
(Signature of Official (Chief Financial Officer) Authorized to Sign Contract)

For \_\_\_\_\_  
Name of Company




**Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion AD-1048  
Lower Tier Covered Transactions**

*The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. § 552a, as amended). This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, and 2 C.F.R. §§ 180.300, 180.335, Participants' responsibilities. The regulations were amended and published on August 31, 2005, in 70 Fed. Reg. 51865-51880. Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the proposed covered transaction.*

*According to the Paperwork Reduction Act of 1995 an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0505-0027. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of appropriate criminal, civil, fraud, privacy, and other statutes may be applicable to the information provided.*

**(Read instructions on page two before completing certification.)**

- A. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency;
- B. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

ORGANIZATION NAME	PR/AWARD NUMBER OR PROJECT NAME
SYSKO CENTRAL CALIFORNIA	CVBG
NAME(S) AND TITLE(S) OF AUTHORIZED REPRESENTATIVE(S)	
SUMMER B. KNIGHT- CONTRACT AND BID MANAGER	
SIGNATURE(S)	DATE
	7/21/21

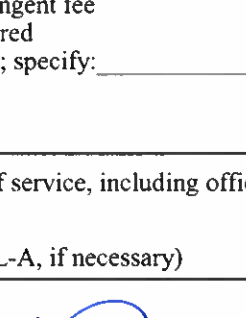
*In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.*

*Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.*

*To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint (<https://www.ascr.usda.gov/filing-program-discrimination-complaint-usda-customer>) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442.*

# DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352  
(See reverse for public burden disclosure)

<p>1. Type of Federal Action:</p> <p>a. Contract <input type="checkbox"/></p> <p>b. Grant</p> <p>c. Cooperative Agreement</p> <p>d. Loan</p> <p>e. Loan Guarantee</p> <p>f. Loan Insurance</p>	<p>2. Status of Federal Action:</p> <p>a. Bid/offer/application <input type="checkbox"/></p> <p>b. Initial award</p> <p>c. Post-award</p>	<p>3. Report Type:</p> <p>a. Initial filing <input type="checkbox"/></p> <p>b. Material change <input type="checkbox"/></p> <p><b>FOR MATERIAL CHANGE ONLY:</b></p> <p>YEAR: _____ QUARTER _____</p>
<p>4. Name and Address of Reporting Entity:</p> <p><input type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier, if known</p> <p>Congressional District, if known: _____</p>	<p>5. If Reporting Entity in No. 4 is Subawardee, Enter Name and address of Prime:</p> <p>Congressional District, if known: _____</p>	
<p>6. Federal Department/Agency:</p>	<p>7. Federal Program Name/Description:</p> <p>CFDA Number, if applicable: _____</p>	
<p>8. Federal Action Number, if known: _____</p>	<p>9. Award Amount, if known:</p> <p>\$ _____</p>	
<p>10. a. Name and Address of Lobbying Entity (if individual, last name, first name, MI)</p> <p>(attach Continuation Sheet(s) SF-LLL-A, if necessary)</p>	<p>10. b. Individuals Performing Services (including address if different from No. 10a) (last name, first name, MI)</p>	
<p>11. Amount of Payment (check all that apply):</p> <p>\$ _____ <input type="checkbox"/> actual <input type="checkbox"/> planned</p>	<p>12. Type of Payment (check all that apply):</p> <p><input type="checkbox"/> Retainer</p> <p><input type="checkbox"/> One-time fee</p> <p><input type="checkbox"/> Commission</p> <p><input type="checkbox"/> Contingent fee</p> <p><input type="checkbox"/> Deferred</p> <p><input type="checkbox"/> Other; specify: _____</p>	
<p>13. Form of Payment (check all that apply):</p> <p><input type="checkbox"/> Cash</p> <p><input type="checkbox"/> In-kind; specify: Nature _____ Value _____</p>		
<p>14. Brief description of services performed or to be performed and date(s) of service, including officer(s), employee(s) or member(s) contacted, for payment indicated in No. 11:</p> <p>(Attach Continuation Sheets(s) SF-LLL-A, if necessary)</p>		
<p>15. Continuation Sheet(s) SF-LLL-A attached: <input type="checkbox"/> Yes <input type="checkbox"/> No</p>		
<p>16. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. section 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</p>	<p>Signature: </p> <p>Print Name: <u>Summer Knight</u></p> <p>Title: <u>Contract Bid Manager</u></p> <p>Telephone No. <u>(209) 527-7700</u> Date: <u>7/21/21</u></p>	
<p>Federal Use Only:</p>	<p>Authorized for local reproduction Standard form - LLL</p>	